COUNTY OF SAN BERNARDINO Environmental Health Services DEPARTMENT OF PUBLIC HEALTH

www.sbcounty.gov/dph/dehs

APPLICATION FOR PLAN REVIEW

PHONE: (800) 442-2283

 $\hfill \square$ 385 N. Arrowhead Ave. 2^{nd} Floor, San Bernardino 92415-0160

 $\hfill \Box$ 15900 Smoke Tree St., Ste. 131, Hesperia 92345

☐ 8575 Haven Ave., Ste. 130, Rancho Cucamonga 91730

TO BE COMPLETED BY APPLICANT - PLEASE PRINT						
FACILITY INFORMATION						
Facility Name:			Date:	Phone:		
Facility Address:			City:		State:	Zip:
Former Facility Name (If applicable):						
OWNER INFORMATION						
Facility Owner:				Phone:		
Facility Owner Mailing Address:			City:		State:	Zip:
Email(s):						
CONTACT INFORMATION						
Contact Person:			Phone:			
Contact Mailing Address:			City:		State:	Zip:
Email(s):						
PROJECT INFORMATION						
□ New Facility □ Existing Food Facility Remodel						
Food Facility	□ Retail □	Mobile Food	☐ Wholesale – Distributor ☐ Wholesale - Processor			
ľ	Square Footage:	ft ² Seatin	ting Capacity: Max Number of Employees Per Shift:			
☐ New Construction ☐ Existing Facility Remodel						
Recreational Health	□ New Construction			W 1' D 1		. 1 5
	□ Pool	□ Spa□ Interactive V	Vater	Wading Pool	_	cial Purpose
	☐ Spray Grounds	Feature	☐ Water Park ☐ Other		er	
SCOPE OF WORK Describe nature of work:						
For Office Use Entered	Only For Office Use Only For O	Office Use Only For Offic	e Use Only For Off	fice Use Only For Office	Use Only For C	Office Use Only